

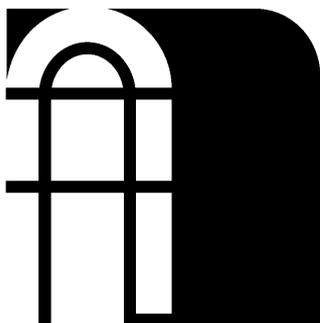
# St James' Old Cathedral

7<sup>th</sup> March 2021 at 10:00am

Third Sunday in Lent

“Deliverance belongs to the Lord”: Jonah 2

*Service of Holy Communion from  
A Prayer Book for Australia (1995)*



St James' Old Cathedral

## Acknowledgement of Country

We worship our creator God on the ancestral lands of the Wurundjeri people of the Kulin Nation. We acknowledge them as the traditional custodians of this land and pay our respects to their Elders past and present.

## Child Safety Officer

We are committed to continuous improvement in a safe culture for all, and especially vulnerable persons. Our parish's Child Safety Officer is Una Ebsworth. Una is an accredited specialist in criminal law. All correspondence and questions relating to safety checks should be forwarded to her at [safety@sjoc.org.au](mailto:safety@sjoc.org.au).

## The Old Cathedral Voices

Formed in March 2009 from some of Melbourne's finest choral soloists, *The Old Cathedral Voices* are a consort choir directed by Jenny George. The Assistant Director is Spencer Chapman.

Today's singers are:

Emilia Bertolini	Eliza O'Connor	Jenny George
Hamish Gould	Caterina Turnbull	
Jack Jordan	Thomas Drent	

## The Organ

The present organ was built in 1991 by Australian Pipe Organs, restoring and expanding the 1866 Fincham organ. 2 manuals, 18 speaking stops, 8 couplers. Gt: 8.8.4.4.2.III. Sw: 8.8.8.4.2.III.8. Ped: 16.16.10-2/3.8.4.

The Old Cathedral's organist is David Brown. David undertook studies as an organ scholar at the Universities of Cambridge and St Andrews.

## The Bells

Melbourne's first peal of bells were the six bells hung in St James' Cathedral in 1853, replacing an old ship's bell. Two more were added in 1885. All were cast by Mears and Stainbank of Whitechapel Road, London, and are reputed to be the finest ever cast there. They are still rung regularly by a team of volunteers.

# COVID Safety at St James' Old Cathedral

*Below are the measures currently in place to protect the community.*

*We don't want to help any fresh incursion of COVID-19 to get traction!*

- 1. Masks are required during congregational singing.** Singing is a particular risk for droplet and aerosol spread.
- 2. Everyone is required to register.** This should happen upon entry to the building. The welcomers will do this for you. Please tell us a.s.a.p. if you are diagnosed with COVID-19 after attending SJOC.
- 3. Hand Sanitiser** is provided at the entrance.
- 4. Sit in even numbered pews.** This maintains a 1.7m distance. It is no longer strictly required, but is still a wise place to start. If numbers dictate, we will open the odd-numbered pews for infill.
- 5. Building capacity limit = 200 persons.** This is based on the 2 square metre per person density limit now prescribed.
- 6. No offertory collection.** Passing objects around (such as offertory bags) is an obvious risk. Please use electronic giving, or the donation box by the rear doors.
- 7. Communion** will be provided in both kinds. For simplicity we will all use the biodegradable individual cups of non-alcoholic wine usually offered as an alternative to the common cup.
- 8. Doors** may be left open to improve ventilation.
- 9.** The clergy will **greet** you at the door after the service but without handshakes. Please greet each other the same way. The greeting of the peace will be a liturgical response only, not moving around.
- 10. Social gathering** after church may now include tea and coffee service, and individually prepared snacks, served from the conference centre. Self-service is not permitted.

**Processional**

**Lord, to thee I make my moan**

*Lord, to thee I make my moan  
when dangers me oppress,  
I call, I sigh, 'plain and groan,  
trusting to find release.*

*Hear now, O Lord, my request,  
for it is full due time;  
and let thine ears aye be prest  
unto this prayer mine.*

***The Old Cathedral Voices***

***T. Weelkes (1576-1623)***

*Psalm 130:1-2*

**Greeting & Preparation**

***Canon Matt Williams***

I called to the LORD out of my distress, and he answered me;  
out of the belly of Sheol I cried, and you heard my voice.

*Jonah 2:2*

Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**Hymn 492 (Mannheim)**

***J. Edmeston (1791-1867)***

**Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe:  
lone and dreary, faint and weary,  
through the desert thou didst go.**

**Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

## **The Commandments**

***Canon Matt Williams***

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart,  
and with all your soul,  
and with all your mind,  
and with all your strength.’

Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself.’

## **Kyrie & Trisagion**

***Canon Matt Williams***

Lord Jesus, receive the prayers we offer.

You bore our weaknesses and carried our sorrows.

Lord, have mercy,

**Lord, have mercy.**

You felt compassion for the people,  
and went among them doing good.

Christ, have mercy,

**Christ, have mercy.**

You commanded your apostles to heal the sick in your name.

Lord, have mercy,

**Lord, have mercy.**

Lord, have mercy on us now,  
and help us in our time of need.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

*Silence is kept.*

**Collect of the Day*****Canon Matt Williams***

O God, our Redeemer,  
in our weakness we have failed  
to be your messengers of forgiveness and hope:  
renew us by your Holy Spirit,  
that we may follow your commands  
and proclaim your reign of love;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**The Ministry of the Word*****Canon Matt Williams***

Heavenly Father, give us wisdom and understanding.  
As we listen to your Word,  
    may we know you better,  
    love you more,  
    and learn to please you in all we do;  
through Jesus Christ our Lord. Amen.

## **Gathering for Children's Chapel**

**Rev. Jess Naylor-Tatterson**

*We offer an age-appropriate experience of the Ministry of the Word for children, led today by Reverend Jess. They are invited to process out to the conference centre, as the following anthem is sung. They will return in time to join us at Holy Communion.*

*Childsafe Policy: Children's Chapel is supervised at all times by at least two unrelated adults with current Working with Children Check approvals.*

## **Meditation**

***The Old Cathedral Voices***

### **Out from the deep**

***T. Tallis (1505-1585)***

*Out from the deep I call to thee*

*O Lord, hear my invocation.*

*Thine ears bow down, incline to me  
and hear my lamentation.*

*For if thou wilt our sins behold  
that we have done from time to tide,  
O Lord, who then dare be so bold  
as in thy sight for to abide.*

*Psalm 130:1-2*

<sup>23</sup>In the fifteenth year of King Amaziah son of Joash of Judah,  
King Jeroboam son of Joash of Israel began to reign in Samaria;  
he reigned for forty-one years.

<sup>24</sup>He did what was evil in the sight of the LORD;  
he did not depart from all the sins of Jeroboam son of Nebat,  
which he caused Israel to sin.

<sup>25</sup>He restored the border of Israel from Lebo-hamath  
as far as the Sea of the Arabah,  
according to the word of the LORD, the God of Israel,  
which he spoke by his servant Jonah son of Amittai,  
the prophet, who was from Gath-hepher.

<sup>26</sup>For the LORD saw that the distress of Israel was very bitter;  
there was no one left, bond or free, and no one to help Israel.

<sup>27</sup>But the LORD had not said that he would blot out the name of Israel  
from under heaven,  
so he saved them by the hand of Jeroboam son of Joash.

<sup>28</sup>Now the rest of the acts of Jeroboam, and all that he did,  
and his might, how he fought,  
and how he recovered for Israel Damascus and Hamath,  
which had belonged to Judah,

are they not written in the Book of the Annals of the Kings of Israel?

<sup>29</sup>Jeroboam slept with his ancestors, the kings of Israel;  
his son Zechariah succeeded him.

Hear the word of the Lord: **thanks be to God.**

**Psalm: Jonah 2:1-10**

*Canon Matt Williams*

Then Jonah prayed to the LORD his God  
from the belly of the fish, <sup>2</sup>saying,

'I called to the LORD out of my distress, and he answered me;  
**out of the belly of Sheol I cried, and you heard my voice.**

<sup>3</sup>You cast me into the deep,  
**into the heart of the seas;**

and the flood surrounded me;  
**all your waves and your billows passed over me.**

<sup>4</sup>Then I said, "I am driven away from your sight;  
**how shall I look again upon your holy temple?"**

<sup>5</sup> The waters closed in over me; the deep surrounded me;  
**weeds were wrapped around my head**  
<sup>6</sup>**at the roots of the mountains.**

I went down to the land whose bars closed upon me for ever;  
**yet you brought up my life from the Pit, O LORD my God.**

<sup>7</sup> As my life was ebbing away, I remembered the LORD;  
**and my prayer came to you, into your holy temple.**

<sup>8</sup> Those who worship vain idols  
**forsake their true loyalty.**

<sup>9</sup> But I with the voice of thanksgiving will sacrifice to you;  
**what I have vowed I will pay.**  
**Deliverance belongs to the LORD!**

<sup>10</sup>Then the LORD spoke to the fish,  
and it spewed Jonah out upon the dry land.

Hear the word of the Lord: **thanks be to God.**

**Second Lesson: Acts 13:32-41**

***Matthew Champion***

<sup>32</sup>(Paul continued:) We bring you the good news

that what God promised to our ancestors

<sup>33</sup>he has fulfilled for us, their children, by raising Jesus;

as also it is written in the second psalm,

“You are my Son;

today I have begotten you.”

<sup>34</sup>As to his raising him from the dead,

no more to return to corruption, he has spoken in this way,

“I will give you the holy promises made to David.”

<sup>35</sup>Therefore he has also said in another psalm,

“You will not let your Holy One experience corruption.”

<sup>36</sup>For David, after he had served the purpose of God

in his own generation, died,

was laid beside his ancestors, and experienced corruption;

<sup>37</sup>but he whom God raised up experienced no corruption.

<sup>38</sup>Let it be known to you therefore, my brothers,

that through this man forgiveness of sins is proclaimed to you;

<sup>39</sup>by this Jesus everyone who believes is set free from all those sins

from which you could not be freed by the law of Moses.

<sup>40</sup>Beware, therefore, that what the prophets said

does not happen to you:

<sup>41</sup>“Look, you scoffers!

Be amazed and perish,

for in your days I am doing a work,

a work that you will never believe, even if someone tells you.” ’

Hear the word of the Lord: **thanks be to God.**

**Hymn 139 (Aberystwyth)**

***C. Wesley (1707-88)***

**Jesu, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.**

**Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! Leave me not alone,  
still support and comfort me;  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.**

**Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.**

*Cont. Over =>*

**Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.**

**Gospel Reading: Matthew 12:38-42**

***Canon Matt Williams***

The Gospel is written in the twelfth chapter of the Gospel according to Matthew, beginning at the thirty-eighth verse.

**Glory to you, Lord Jesus Christ.**

<sup>38</sup>Then some of the scribes and Pharisees said to him,  
‘Teacher, we wish to see a sign from you.’

<sup>39</sup>But he answered them,  
‘An evil and adulterous generation asks for a sign,  
but no sign will be given to it  
except the sign of the prophet Jonah.

<sup>40</sup>For just as Jonah was for three days and three nights  
in the belly of the sea monster,  
so for three days and three nights  
the Son of Man will be in the heart of the earth.

<sup>41</sup>The people of Nineveh will rise up at the judgement  
with this generation and condemn it,  
because they repented at the proclamation of Jonah,  
and see, something greater than Jonah is here!

<sup>42</sup>The queen of the South will rise up at the judgement  
with this generation and condemn it,  
because she came from the ends of the earth  
to listen to the wisdom of Solomon,  
and see, something greater than Solomon is here!

For the gospel of the Lord: **praise to you, Lord Jesus Christ.**

**Sermon**

**Rev. Mike Raiter**

**Anthem**

**The Old Cathedral Voices**

**From the depth I called on thee**

**C. Tye (1505-1573)**

*From the depth I called on thee, O Lord.*

*Lord, hear my voice.*

*Let thine ears give good heed to the voice of my prayers.*

*If thou, Lord, wilt look straightly upon sins,*

*O good Lord, who shall abide it?*

*But with thee is mercy. Amen.*

*Psalm 130:1-4*

Let us together affirm the faith of the church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers** (*All Sit or Kneel*)

**Intercessions**

***Elizabeth Blades-Hamilton***

Accept our prayers through Jesus Christ our Lord,  
who taught us to pray:

**Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

**Preparation**

***Canon Matt Williams***

God so loved the world that he gave his only Son,  
that whoever believes in him should not perish but have eternal life.

*John 3:16*

Let us pray.

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.**

## **Confession**

*Canon Matt Williams*

God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting them to the Lord's table.

*Silence may be kept.*

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## **Absolution**

*Canon Matt Williams*

Almighty God,

who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

## **Greeting of Peace**

*Canon Matt Williams*

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you. **And also with you.**

*The children's chapel rejoins us during the following hymn.*

**Hymn 283 (Christ Lag in T.)**

***M. Luther (1483-1546)***

**Christ Jesus lay in death's strong bands  
for our offences given;  
but now at God's right hand he stands  
and brings us life from heaven:  
wherefore let us joyful be,  
and sing to God right thankfully  
our songs of hallelujah.           **Hallelujah!****

**It was a strange and awesome strife  
when life and death contended;  
the victory was gained by life,  
the rule of death was ended:  
stripped of power, no more he reigns,  
an empty form alone remains;  
his sting is gone for ever.           **Hallelujah!****

**So let us keep the festival,  
our Lord himself invites us;  
Christ is the Lamb, the joy of all,  
the sun that warms and lights us;  
through the glory of his grace  
all darkness must today give place,  
the night of sin is ended.           **Hallelujah!****

**Then let us feast this holy day  
on the true bread of heaven.  
The word of grace has purged away  
the old and wicked leaven.  
Christ alone our souls can feed,  
he is our meat and drink indeed,  
faith lives upon no other.           **Hallelujah!****

**Thanksgiving & Holy Communion**

***Canon Matt Williams***

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

And now we thank you  
for these gifts of bread and wine;  
may we who receive them,  
as Jesus said,  
share his body and his blood.

On the night he was betrayed,  
he took bread and gave you thanks.  
He broke the bread and gave it to his friends, and said,  
'Take and eat. This is my body given for you.  
Do this in remembrance of me.'

After supper he took the cup and gave you thanks.  
He shared the cup with them and said,  
'This is my blood poured out  
so that sins may be forgiven.  
Do this in remembrance of me.'

You have gathered us together  
to feed on Christ  
and to remember all he has done for us:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Fill us with your Spirit  
that we may follow Jesus  
in all we do and say,  
working for justice and bringing your peace  
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

We who are many are one body,  
**for we all share in the one bread.**

Come, let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All baptised believers in the Lord Jesus Christ  
including baptised children at their parents' discretion  
are welcome to join us at the Lord's Table.*

*The common cup cannot be offered at this time.  
Gluten Free wafers are available on request.*

**Meditation**

**We will rejoice in thy salvation**

***The Old Cathedral Voices***

***W. Croft (1678-1727)***

*We will rejoice in thy salvation:*

*and triumph in the name of the Lord, our God. (...)*

*Some put their trust in chariots, and some in horses,*

*but we will remember the name of the Lord, our God.*

*Psalm 20:5,7*

**After Communion**

***Canon Matt Williams***

God of mercy, may we who have shared this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.

Father, **we offer ourselves to you**  
**as a living sacrifice**  
**through Jesus Christ our Lord.**

**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**

**Notices**

***Canon Matt Williams***

**Hymn 68 (Praise, my Soul)**

***J. Goss (1800-1880)***

**Praise, my soul, the king of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
praise him, praise him, hallelujah,  
praise the everlasting king!**

**Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness.**

*Cont. Over =>*

**Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!**

**Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish,  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one.**

**Angels, help us to adore him,  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!**

**Blessing & Dismissal*****Canon Matt Williams***

Grant, merciful Lord,  
to your faithful people pardon and peace,  
that they may be cleansed from all their sins  
and serve you with a quiet mind; through Christ our Lord. **Amen.**  
Go in the peace of Christ: **Thanks be to God.**

**Recessional*****David Brown (Organ)***

**PLEASE JOIN US FOR MORNING TEA  
IN THE CONFERENCE CENTRE NEXT DOOR**

*Offertories are no longer collected during the service because of the health risks of passing objects around. Please use the donations facility near the exit or support us by direct deposit.*

**St James' Old Cathedral****BSB: 013 377****Acc. No.: 008 684 064**

## Child Safe Culture Principle of the Week

### **1. Insist on two unrelated adults**

Any church programme that involves looking after children must be led by at least two adults who are not related to each other. This is a rule that knows no exceptions. If you see a lesser standard, please ask questions. Tell the vicar. Email Una at [safety@sjoc.org.au](mailto:safety@sjoc.org.au).

If you do find yourself in a space alone with someone else's child, gently and naturally encourage them back with a larger group as soon as possible, or if they are physically safe, just go and make sure their parent or guardian knows where they are.

**Kids:** whenever you're at church, make sure you can always see either one of the grown-ups you came with; or two other grown-ups who are leading your program.

# St James' Old Cathedral

## Commitment to Child Safety

*Jesus said:*

*"Anyone who welcomes a little child in my name welcomes me.  
But whoever causes one of these little ones who believe in me to stumble –  
it would be better for him if a heavy millstone were hung around his neck  
and he were drowned in the depths of the sea."*

*Matthew 18:5-6*

As we meet together to worship God,  
we seek to honour him by the diligent protection of children.

We are committed to creating a culture of safety for all,  
and undergoing regular training to do so.

We seek to normalise routine submission  
to Police Checks and Working With Children Checks  
for all members of the community.

If anyone sees any behaviour  
related to child safety that strikes them as odd,  
they should not investigate the matter themselves,  
but call the independent Professional Standards Hotline  
(Kooyoora Ltd) for expert guidance:

**1800 135 246**

or our local police (313 Spencer Street, Docklands):

**03 8690 4444**

## Intercessions

**We pray for:** Our West Melbourne Community; Haileybury College; Mike Raiter and The Centre for Biblical Preaching; Louise (now ex-CMS); Chris and Sarah Griffioen and family (OM); Australian Indigenous Churches; Ridley College; Trinity College; the Overseas Chinese Christian Church; Edith Weaver; Joan Heard; Isabel Dale; Lola Russell-Dixon; Joy Palmby; Andrew; Greg Goldby; Eric Easton; Chris Harwood; Bob Parfitt; Bryan Carnell; Janette Wells.

## Notices

- Daily prayers on zoom continue Mon-Sat at 8:30am, 5:30pm and 9:00pm.
- If you have received instructions from Una, our child safety officer, please complete all applications for clearances as a matter of urgency. These are now overdue.

## Contact Details

<b>Vicar:</b>	Rev. Canon Matt Williams	0403 770 867
<b>Associate Minister:</b>	Rev. Mike Raiter	0425 211 058
<b>Assistant Curate:</b>	Rev. Jess Naylor-Tatterson	0456 226 032
<b>Student Minister:</b>	Ms. Stacey Slater	0477 997 119
<b>Lay Minister:</b>	Ms. Bei-En Zou	0434 899 839
<b>On-Site Manager:</b>	Ms. Lisa Wardell	0417 624 915
<b>Child Safety Officer:</b>	Ms. Una Ebsworth	0400 717 571
<b>Churchwardens:</b>		
Ms Elizabeth Blades-Hamilton		0423 100 677
Ms Samantha Palmby		0417 711 172
Ms Catherine McGovern		0449 954 318

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